| Department of Com | Official Use Only: | | | | | | | | | | |
|--|--------------------------------|----------------------------------|------------------------------------|-------------|---|------------------------------|---|-------------------------|------------------|----------|-----------|
| Energy Intake Form | Priority Points | | | | - | | | | | | |
| CSD 43 (10/2017) | A.C.C. | | | | | | | | | | |
| Agency: PAC | E Inta | ke Initials | s: Intake Date: | | | Eligibility (| Cert D | ate | | | |
| First name | Mid | 1iddle Initial Last Name | | | | | | Date of Birth MM/DD/YY | | | |
| SERVICE ADDRESS – A | ddress where yo | ou live (this | cannot be a F | P.O. Box) | | | | | | | |
| Service Address | | | | | × | | | Unit Number | | | |
| Service City | | | Service County LOS ANGELES | | | | Service State CA | Service Zip Code | | | |
| Have you lived at this | residence durin | g each of t | he past 12 mo | nths? | | | | | | ☐ Yes | □ No |
| Is your service addres | s the same as m | ailing addr | ess? | | | | | 🗆 Yes 🗆 No | | | |
| Mailing Address | | | | | | | | | Unit N | umber | |
| Mailing City | | | Mailing County LOS ANGELES | | | | Mailing State CA | | Mailing Zip Code | | |
| Social Security Number (SSN): | er | | | | Telephone Number () | | | | | | |
| E-mail Address: | | | | | | | | | | | |
| PEOPLE LIVING IN HOUSEHOLD Enter the total number of people living in the household, | | | | Ente | INCOME Enter the total number of who receive income | | | | | | |
| including yourself Demographics: Ente | er the number of | of neonle | in the | Ente | r tl | he total gros : | s monthly in | come | for al | people l | iving in |
| household who are: | | oj peopie | | | | isehold: | | | | | |
| Ages 0 – 2 Years | | TANF / CalWorks | | | | \$ | | | | | |
| Ages 3 - 5 years | | | | SSI / SSP | | | | \$ | | | |
| Ages 6 - 18 years | Ages 6 - 18 years | | | SSA / SSDI | | | | \$ | | | |
| Ages 19 - 59 | Ages 19 - 59 | | | Payo | Paycheck(s) | | | | \$ | | |
| Ages 60 and older | | | | Inte | Interest | | | \$ | | | |
| Disabled | | | | Pen | Pension | | | | \$ | | |
| Native American | | | | Oth | Other | | | \$ | | | |
| Seasonal or Migrant I | Seasonal or Migrant Farmworker | | | Tot | Total Monthly Income | | | \$ | | | |
| HOUSEHOLD MEM ENTER THE INFORMATI If you have more than 3 | ON BELOW FOR A | <u>.LL</u> HOUSEH ousehold, p | OLD MEMBERS. lease list the inf | formation o | n a | separate piece | of paper. | | | | |
| First Name | | | Relation to Applicant | Ag | e | Date of Birth MM/DD/YY | Amount of Gross Monthly Income (Before Taxes and Dedu | | Source of Ir | | of Income |
| | | | Self | | | | | | | | |
| | | | - | | | | | | | | |
| UII 4074 | DEC SOLO VALENCE | | | | | | | | | | |
| | | | | | | | | | | | |
| | | V. | 77. | | | | 720 | | N | | |
| | | | | | | | 100 100 100 100 100 100 100 100 100 100 | | | | |
| | | Hou | sehold Total | Monthly | G | ross Income | Ś | | | | |

Are you or someone in your household CURRENTLY receiving CalFresh (Food Stamps)?

□ No

☐ Yes

| PAY BILL | | | | | | | | | |
|---|---------------------------|--|--|--|--|--|--|--|--|
| To which energy bill (CHOOSE ONLY <u>ONE</u>) do you want the LIHEAP benefit to be applied? ☐ Natural Gas ☐ Electricity ☐ Wood ☐ Propane ☐ Fuel Oil ☐ Kerosene ☐ Other Fuel | | | | | | | | | |
| □ Natural Gas□ Electricity□ Wood□ Propane□ Fuel OilEnter the energy company and account number: | Li Kerosene Li Other ruer | | | | | | | | |
| Company Name: Account #: | • | | | | | | | | |
| Is your utility service shut-off? | | | | | | | | | |
| Do you have a past due notice? \square Yes \square No | | | | | | | | | |
| Are your utilities included in rent or submetered? ☐ Yes ☐ No | | | | | | | | | |
| Are your utilities all electric? ☐ Yes ☐ No | | | | | | | | | |
| Is your Natural Gas Company the same as your Electric Company? | | | | | | | | | |
| WOOD, PROPANE or FUEL OIL SERVICE (WPO) | | | | | | | | | |
| Are you currently out of fuel? (Wood, Propane, Oil, Kerosene, Other Fuels) | □ No □ N/A | | | | | | | | |
| List the approximate number of days until you run out of fuel (Wood, Propane, Oil, Kerosen | e, Other Fuels). | | | | | | | | |
| Number of Days: \[\bigcup \N/A | | | | | | | | | |
| ENERGY INFORMATION | | | | | | | | | |
| The questions below are MANDATORY. Please check all energy sources used to heat you A copy of all recent energy bills for any home energy cost must be provided. | r nome. | | | | | | | | |
| NOTE: A copy of an electric bill must be included even if you do not use electricity to heat | vour home. | | | | | | | | |
| What is the main fuel used to HEAT your home? One main heating source MUST be checked. CHOOSE ONLY | | | | | | | | | |
| | Other Fuel | | | | | | | | |
| In addition to your main heating source, do you ever use any of the following to heat your home (you can select more than one): | | | | | | | | | |
| □ Natural Gas □ Electricity □ Wood □ Propane □ Fuel Oil □ Kerosene □ | Other Fuel | | | | | | | | |
| | Yes 🗆 No | | | | | | | | |
| The information on this application will be used to determine and verify my eligibility for assistance. By signing below, I give my consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to my utility company and its contractors, to share information about my household's utility account, energy usage and/or other information needed to provide services and benefits to me as described at the end of the form. My consent shall be effective for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. I understand that if my application for LIHEAP/DOE benefits or services is denied, or if I receive untimely response or unsatisfactory performance, I may initiate a written appeal with the local service provider and my appeal shall be reviewed no later than 15 days after the appeal is received. If I am not satisfied with the local service provider's decision I may then appeal to the Department of Community Services and Development pursuant to Title 22, California Code of Regulations section 100805. If applicable, I hereby authorize installation of weatherization measures to my residence at no cost to me. I declare, under penalty of perjury, that the information on this application is true, correct, and that the funds received will be used solely for the purpose of paying my energy costs. | | | | | | | | | |
| x | | | | | | | | | |
| * * * APPLICANT'S SIGNATURE * * * | Date | | | | | | | | |
| AGENCY NAME: Community Services and Development (CSD). UNIT RESPONSIBLE FOR MAINTENANCE: Home Energy Assistance Program (HEAP). AUTHORITY: Government Code Section 16367.6 (a) Names CSD as the agency responsible for managing HEAP. PURPOSE: The information you provide will be used to decide if you are eligible for a LIHEAP payment and/or weatherization services. GIVING INFORMATION: This program is voluntary. If you choose to apply for assistance, you must give all required information. OTHER INFORMATION: CSD uses statistical definitions from the annual update of the Department of Health and Human Services' State Median Income, Federal Income Poverty Guidelines, to determine program eligibility. During application processing, CSD's designated subcontractor may need to ask you for more information to decide your eligibility for either or both programs. ACCESS: CSD's designated subcontractor will keep your completed application and other information, if used, to determine your eligibility. You have the right to access all records holding information about you. CSD does not discriminate in the provision of services on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age, or sexual orientation. | | | | | | | | | |
| APPLICANT: DO NOT FILL OUT THE INFORMATION BELOW. THIS SECTION IS FOR OFFICIAL USE ONLY. Utility Assistance being provided under which program → □ HEAP □ Fast Track □ HEAP WPO □ ECIP WPO | | | | | | | | | |
| Utility Assistance being provided under which program → □ HEAP □ Fast Track □ F Base Benefit \$ Supplement \$ Total Benefit \$ | ECIP WPU | | | | | | | | |
| Total Energy Cost \$ Energy Burden | | | | | | | | | |
| | | | | | | | | | |
| Energy Services Restored after disconnection: Yes No Disconnection of Energy Serv | ices prevented: | | | | | | | | |

CLIENT EDUCATION CONFIRMATION OF RECEIPT

| Name of Occupant | Age | of Dwelling | | | | | | | | |
|---|--|----------------|---------------|-------------|--|--|--|--|--|--|
| Address of Dwelling | | | | | | | | | | |
| | Confirmat | ion of Receipt | | | | | | | | |
| I have received the following inform | | | | | | | | | | |
| <u>Lead-Safe Education</u> – A copy of the pamphlet, <u>Renovate Right: Important Lead Hazard Information for Families, Child Care Providers, and Schools</u> , informing me of the potential risk of the lead hazard exposure from weatherization/renovation activity to be performed in my dwelling unit. | | | | | | | | | | |
| of my household. | of my nousehold. | | | | | | | | | |
| Mold and Moisture Education Home, informing me of how t | Mold and Moisture Education - A copy of the pamphlet, <u>A Brief Guide to Mold and Moisture In Your Home</u> , informing me of how to clean up residential mold problems and how to prevent mold growth. | | | | | | | | | |
| ☑ Budget Counseling - Information | Budget Counseling - Information regarding personal financial management. | | | | | | | | | |
| Radon Education - A copy of the pamphlet, <u>A Citizen's Guide to Radon</u> , informing me of the potential risk of radon and how to lower the radon level in my dwelling unit. | | | | | | | | | | |
| Signature of Recipient | | | | | | | | | | |
| | Self-Certification Option | | | | | | | | | |
| I certify that I attempted to deliver the following educational information to the dwelling listed above: | | | | | | | | | | |
| ☐ Lead-Safe ☐ Energy ☐ Mold/Moisture ☐ Budget Counseling ☐ Radon | | | | | | | | | | |
| If the information was delivered but a signature was not obtainable, you may check the appropriate box below. | | | | | | | | | | |
| Refusal to Sign — I certify that I have made a good faith effort to deliver the information to the dwelling unit listed above at the date and time indicated and that the occupant refused to sign the confirmation of receipt. I further certify that I have left a copy of the information at the unit with the occupant. | | | | | | | | | | |
| Unavailable for Signature — I certify that I have made a good faith effort to deliver the information to the dwelling unit listed above and that the occupant was unavailable to sign the confirmation of receipt. I further certify that I have left a copy of the information at the unit by sliding it under the door. | | | | | | | | | | |
| | Attempted delivery dates and times | | | | | | | | | |
| Date Time | Date | Time | Date | Time | | | | | | |
| Signature (Agency Representative) Print name | | | | | | | | | | |
| | | ng Option: | | | | | | | | |
| I certify that I have mailed the following educational information to the dwelling listed above (attach copy of Certificate of Mailing for lead-safe education only): | | | | | | | | | | |
| ☐ Lead-Safe ☐ Energy | ☐ Mold/Moist | ture 🔲 Budg | et Counseling | □ Radon | | | | | | |
| Signature (Agency Representative) | | Print name | | Date mailed | | | | | | |

Home Energy Assistance Program Survey Form

In accordance with federally funded program requirements, please provide the following demographic survey information. Please check all that apply.

| demographic surve | y information. Please chec | k all that apply. | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| Income and/or Other S | Support | I consider myself to be: | | | | | | | |
| 1. AFDC/TANF | /CalWorks | 20. African American | | | | | | | |
| 2. SSI/SSP | | 21Armenian | | | | | | | |
| 3. SSA/Social Se | ecurity | 22. Caucasian | | | | | | | |
| 4. Pension/Retire | | 23. Chinese | | | | | | | |
| | IHSS, Crystal Stairs | 24Filipino | | | | | | | |
| 6. Self-employm | | 25. Korean | | | | | | | |
| 7. CAPI | | 26. Latino | | | | | | | |
| 8 EDD/SDI (Sta | te Disability) | 27. Native American Indian | | | | | | | |
| 9. Workers Com | | 28. Vietnamese | | | | | | | |
| 10 GR | | 29Other: (list here) | | | | | | | |
| 11 Adoption/Fost | er Care | | | | | | | | |
| 12. Investment/Int | terest | Housing | | | | | | | |
| 13. VA Benefits | | 30 I have SECTION 8 or HUD | | | | | | | |
| 14 Child/Spousal | Support | My monthly portion is \$ | | | | | | | |
| 15 Family Support | | 31 I RENT an apartment. | | | | | | | |
| 16 Rental Income | | My monthly rent is \$ | | | | | | | |
| 17 Savings | | How many units are in your complex? | | | | | | | |
| 18. CalFresh (Foo | d Stamps) | 32 I RENT a house. | | | | | | | |
| 19. Other: (list bel | ow) | My monthly rent is \$ | | | | | | | |
| | ···· | 33 I OWN my house. | | | | | | | |
| | | My monthly mortgage payment is \$ | | | | | | | |
| Weatherization Works | You may be eligible to receive a weatherization work done to you | the weatherization eligibility application. at no cost to up to \$3055 worth of energy saving and ur home (low income, other eligibility & assessment ram is funded by Health & Human Services, administered by Services & Development. 37 I RENT AN APARTMENT I OWN AN APARTMENT | | | | | | | |
| Home Energy Assistance Program (HEAP) Procedures Please read and acknowledge by signing below: | | | | | | | | | |
| | | sistance program (only 1 bill per year, per household). | | | | | | | |
| | 2) The HEAP program is <u>not an entitlement program.</u> | | | | | | | | |
| | 3) All can apply, but not all may qualify. | | | | | | | | |
| | 4) If your application qualifies, a credit will be posted to your utility account that you specified on this application. 5) If your application does not qualifie you will be notified by mail. | | | | | | | | |
| | 5) If your application does not qualify, you will be notified by mail. 6) PACE does not call the utility company on your babolif for any reason. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 8) All payments/credits are made and/or applied to the utility company by the California State Department of | | | | | | | | |
| | Community Services and Development. | | | | | | | | |
| | 9) No utility bill is paid immediately and it may take up to <u>5 months</u> . <u>You will need to make your own</u> <u>arrangements directly with the utility companies to avoid service disconnection.</u> | | | | | | | | |
| and an every with the desiry companies to a role service disconnection. | | | | | | | | | |
| Ĭ | hava | read and understand the UEAD Ducaram Ducardures | | | | | | | |
| I, | Print Name), have | read and understand the HEAP Program Procedures. | | | | | | | |

Date:

Signature:



Energy & Environmental Services HEAP

1055 Wilshire Blvd. Suite 900E Los Angeles, CA 90017

web: www.pacela.org

The Pacific Asian Consortium in Employment (PACE) and the Home Energy Assistance Program (HEAP) Help Pay Gas or Electric Bills

The PACE Home Energy Assistance Program (HEAP) is funded by the Federal Low Income Home Energy Assistance Program through the State of California's Department of Community Services & Development. Our mission is to help low-income eligible and qualified households offset their heating and cooling costs by providing a once a year payment to either their gas or electric bill.

The PACE HEAP program only serves the following Los Angeles County zip codes:

| 00001 | 00000 | 00002 | 00006 | 00007 | 00000 | 00000 | 00011 | 90012 | 90013 | 90014 | 90015 | 90017 | 90020 | 90021 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 90001 | 90002 | 90003 | 90006 | 90007 | 90008 | 90009 | 90011 | 90012 | 90013 | 90014 | 90013 | 90017 | 90020 | 90021 |
| 90024 | 90025 | 90027 | 90028 | 90029 | 90030 | 90036 | 90037 | 90038 | 90039 | 90043 | 90044 | 90045 | 90046 | 90047 |
| 90048 | 90049 | 90050 | 90051 | 90052 | 90053 | 90054 | 90055 | 90057 | 90059 | 90060 | 90061 | 90062 | 90064 | 90066 |
| 90067 | 90068 | 90069 | 90071 | 90077 | 90079 | 90094 | 90210 | 90211 | 90212 | 90220 | 90221 | 90222 | 90223 | 90224 |
| 90231 | 90245 | 90247 | 90248 | 90249 | 90250 | 90251 | 90254 | 90260 | 90261 | 90266 | 90267 | 90272 | 90277 | 90278 |
| 90291 | 90292 | 90294 | 90295 | 90296 | 90301 | 90302 | 90303 | 90304 | 90305 | 90306 | 90307 | 90308 | 90309 | 90310 |
| 90311 | 90312 | 90401 | 90402 | 90403 | 90404 | 90405 | 90406 | 90407 | 90408 | 90409 | 90410 | 90411 | 90501 | 90502 |
| 90503 | 90504 | 90505 | 90506 | 90507 | 90508 | 90509 | 90510 | 90723 | 90745 | 90746 | 90747 | 90749 | 91201 | 91202 |
| 91203 | 91204 | 91205 | 91206 | 91207 | 91208 | 91209 | 91210 | 91502 | 91503 | 91505 | 91506 | 91521 | 91522 | 91523 |
| 91603 | 91608 | | | | | | | | | | | | | |

HEAP DOES NOT PROVIDE PARKING OR VALIDATE

To Determine Eligibility You Must Provide Copies of:

- Your California Picture I.D.
- Your Social Security Card
- Your Current Electric Bill <u>AND</u> Current Gas Bill
 Complete with all pages covering at least 22 service days with meter reading.
- The recent Final Call or Shut-Off Notice from the electric or gas company.
- Provide Proof of Current Monthly Incomes for all family members This must show gross benefit amounts covering the past 30 days.
 - o TANF (AFDC), GR, Child Support, and others. Must be for current month.
 - o SSI, SSA, VA Yearly award letter or printout dated within the last 30 days.
 - Wages, EDD, SDI, Pension/Retirement, Workers Compensation.
 All stubs must cover the past 30 days. Cash payment or contributions must include date, name, and address of person providing cash.
- Your Current Section 8/HUD contract showing your current monthly rent portion,
 Rent Receipt and Lease Agreement, or Mortgage Statement.

NOTE: Additional documents may be required.

You Must Also Complete and Sign these Three Forms:

- Energy Intake Form CSD 43
- Home Energy Assistance Program Survey Form
- Client Education Confirmation of Receipt Form CSD 321 (see back)

IMPORTANT

- Send copies only.
 No documents will be returned.
- 2. Due to the popularity of this program, applications may take up to 5 months to process.
- It is your responsibility to contact the utility company for payment arrangements to avoid disconnection.
- 4. There is no guarantee that you will receive assistance until your application is approved.
- 5. If your application qualifies, a payment will be sent directly to the utility company you selected and credited to your utility account.
- 6. If your application does not qualify, you will be notified by mail.
- Priority is given to the elderly, disabled, families with young children, and households with the lowest income and highest energy costs.

Applications cannot be processed if they are not completely filled out, missing a signature, or missing any documents.

For more information and to check your application status:

 213-989-3236
 English/Spanish
 213-989-3294
 English/Spanish

 213-989-3173
 English/Spanish
 213-989-3183
 English

 213-989-3246
 English/Armenian/Russian
 213-989-3250
 English

Energy is Money

Use it Wisely

213-353-1228 24 hour recorded message information line (do not leave a message)

Office Hours: Monday to Friday - 8:00 a.m. to 3:00 p.m.